

## Exhibitor Information

*"It's that time again"*  
**The Spring Home and Garden Show**  
**in The Heart of Oklahoma Exposition Center**

### Conference Center

Friday March 5 <sup>th</sup> 2010	5:00 pm- 8:00 pm
Saturday March 6 <sup>th</sup> 2010	9:00 am- 6:00 pm
Sunday March 7 <sup>th</sup> 2010	12:00 pm- 4:00 pm

**\*\*\* \$\$ Free Admission \$\$ \*\*\***

The Spring Home & Garden Show will feature exhibitor booths of Lawn & Garden Equipment, Home Accessories, Products for Home and Lawn Care, Supplies, Information Ect.... Gardening demonstrations and seminars will occur throughout the day on Saturday

*\*Standard booth size is 10' x 10' at a cost of \$150.00. With the rental of booth space you will receive pipe and drape for the space rented- **Tables and Chairs Must Be Requested on the Application Or They Will Not Be Provided.***

<b>Set-up times:</b>	Thursday, March 4 <sup>th</sup>	8:00 a.m. - 7:00 p.m.
	Friday, March 5 <sup>th</sup>	8:00 a.m. - 3:00 p.m.

**"All Booths Must Be Set Up & In Place by 3:00 p.m. Friday March 5<sup>th</sup>"**

<b>Tear down times:</b>	Sunday, March 7 <sup>th</sup>	4:00 p.m. - 8:00 p.m.
	Monday, March 8 <sup>th</sup>	8:00 a.m. - 12 NOON

Exhibitors are encouraged to provide visitors with brochures and handouts, as well as give-away items. All give-away items must be approved by the show committee.

*For More Information Contact The Expo Center @  
405/275-7020 or [smaier@shawneeexpo.org](mailto:smaier@shawneeexpo.org)*

REQUEST FOR SPACE RESERVATION

Spring Home and Garden Show  
Heart of Oklahoma Exposition Center  
March 5<sup>th</sup> - 7<sup>th</sup> 2010

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Exhibit Sizes are 10' X 10' booths @ \$150.00 EACH (Payment Due Upon Receipt)

NUMBER OF SPACES: \_\_\_\_\_ @ \$150.00 = \_\_\_\_\_

# Of Tables and Chairs Requested. Tables: \_\_\_\_\_ and Chairs: \_\_\_\_\_  
(If No tables/chairs are requested there will be "NONE" reserved for your booth- We must know if you need them)

Electricity Needed. Yes \_\_\_\_\_ or No \_\_\_\_\_

Please Describe and/or List Products or Services to be Offered or Displayed.

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Please list any door prizes you would provide for the drawing held throughout both days.

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Please Return Application By January 30<sup>th</sup> 2010

Heart of Oklahoma Exposition Center  
PO BOX 1466  
Shawnee, OK 74801  
405-275-7020